

# Darul Ifta Caribbean

## دار الإفتاء كاريببيان

Website: [Darul Ifta \(alakraamfoundation.org\)](http://alakraamfoundation.org)  
Email: [darul-ifta\\_caribbean@hotmail.com](mailto:darul-ifta_caribbean@hotmail.com)  
Contact: +1868 299- 7806



### Question:

Assalamualaikum, In our masjid, due to the social distancing we have had to use rooms which do not have speakers. This makes it difficult for people to follow in jumuah and taraweeh. Would it be permissible to put on of the home receivers in the room and follow from that. I am not sure whether there is slight delay or not.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Gracious, the Most Merciful

### Answer:

Walykum Salaam, if a masjid uses many rooms for prayers like Jumu'ah and Taraweeh, then it would be permissible to follow the Imam as long as the positions of the Imam are recognized and the rows of the Musalis connect to that room. It would be permissible to put a home receiver in the room, so that the movements of the Imam are known. There is no problem if there is a slight delay.

وَأِنْ قَامَ عَلَى الْجِدَارِ الَّذِي بَيْنَ دَارِهِ وَبَيْنَ الْمَسْجِدِ وَلَا يَشْتَبِهُ حَالُ الْإِمَامِ صَحَّ الْاِفْتِدَاءُ وَلَوْ قَامَ عَلَى دُكَّانٍ خَارِجِ الْمَسْجِدِ  
مُتَّصِلٍ بِالْمَسْجِدِ يَجُوزُ الْاِفْتِدَاءُ لَكِنْ بِشَرْطِ اتِّصَالِ الصُّفُوفِ. كَذَا فِي الْخُلَاصَةِ

وَيَجُوزُ اِفْتِدَاءُ جَارِ الْمَسْجِدِ بِإِمَامِ الْمَسْجِدِ وَهُوَ فِي بَيْتِهِ إِذَا لَمْ يَكُنْ بَيْتَهُ وَبَيْنَ الْمَسْجِدِ طَرِيقٌ عَامٌّ وَإِنْ كَانَ طَرِيقٌ عَامٌّ وَلَكِنْ  
سَدَّتْهُ الصُّفُوفُ جَازَ الْاِفْتِدَاءُ لِمَنْ فِي بَيْتِهِ بِإِمَامِ الْمَسْجِدِ. كَذَا فِي التَّنَازُحَاتِيَّةِ نَاقِلًا عَنْ الْحُجَّةِ

(دار الفكر، الفتاوى الهندية، vol. 1, pg. 88)

Only Allah knows best

Written by Maulana Mohammed Kamran Abid

Checked and approved by Mufti Mohammed Tosir Miah

Concurred by Mufti Naieem Mohammed

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